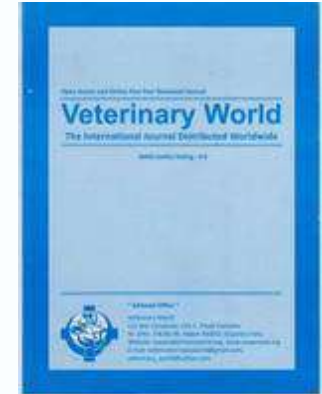


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This Certificate is awarded to

**Kiranmai Chadipiralla**

FOR SERVING AS A REVIEWER FOR

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We are grateful to Kiranmai Chadipiralla for reviewing 1 manuscript in 2023.

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Date of Certificate

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In recognition of his/her significant contribution as:

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of

**Biodiversitas Journal of Biological Diversity in 2023**

We are grateful KIRANMAI CHADIPIRALLA for reviewing 1 manuscript





సంయుక్త  
ఆధ్వర్యంలో

2024 క్రైతేణి నామ సంవత్సరం సందర్భాన్ని పురస్కరించుకొని

# ఉగాది ప్రతిభా పురస్కారాలు

మంగళవారం 09 - 04 - 2024 సమయం 6:00 PM To 9:00 PM

Venue : - JCI Bhavan, Sarada School Beside, Near Pappulaveedhi Park, Nellore.

అవార్డు గ్రహీత



**Dr. C. కిరణ్మయి**

Assistant Professor,  
Dept. of Biotechnology,  
Vikrama Simhapuri University, Nellore.

Best  
Compliments



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## NATIONAL CHILDREN'S SCIENCE CONGRESS-2023

### SPSR NELLORE DISTRICT

(A PROGRAMME OF NCSTC, DST, GOVT. OF INDIA, NEW DELHI)

Organised by: Andhra Pradesh State Council of Science & Technology (APCOST)  
In association with Dept of School Education SPSR Nellore and  
C K Das Academy Charitable Educational Trust, KANDUKURU.

Theme : UNDERSTANDING ECOSYSTEM FOR HEALTH & WELL-BEING



## CERTIFICATE OF APPRECIATION

31st NCSC-2023 acknowledges and appreciates the valuable and immense contribution of

**Dr.K.V.L Shrikanya Rao, VSU College, Nellore**

of

SPSR Nellore District as District Academic Coordinator / Evaluator / Resource Person /  
/ Organizing Committee Member / Guide Teacher in enabling the successful conduct of

**The District Level 31st National Children's Science Congress-2023**

held at Govt. B.Ed. College (STPM), Santhapeta, Nellore on 8-11-2023

**District Coordinator**

NCSC-2023  
SPSR Nellore Dist.

**District Science Officer**

SPSR Nellore Dist.

**District Educational Officer**

Chairman NCSC - 2023  
SPSR Nellore Dist.

# 31<sup>st</sup>

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**Theme : UNDERSTANDING ECOSYSTEM FOR HEALTH & WELL-BEING**



## CERTIFICATE OF APPRECIATION

31st NCSC-2023 acknowledges and appreciates the valuable and immense contribution of

**Dr.S.B Sainath, VSU College, Nellore**

of

SPSR Nellore District as District Academic Coordinator / Evaluator / Resource Person /  
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**District Educational Officer**

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SPSR Nellore Dist.



**VIKRAMA SIMHAPURI UNIVERSITY :: NELLORE**

**University Teacher Awards - 2023**

**September 5<sup>th</sup>, 2023 Nellore**

---

**Prof. Suja S. Nair**

Department of Business Management, Vikrama simhapuri University, Nellore  
is awarded this Certificate of Merit in recognition of her meritorious  
service as a Teacher at University Level

  
Registrar

  
Vice - Chancellor



# స్వాతంత్ర్య దినోత్సవ వేడుకలు ప్రశంసాపత్రము

డా॥ వై.విజయ, డిపార్ట్‌మెంట్ ఆఫ్ కెమిస్ట్రీ, విక్రమ సింహపురి యూనివర్సిటీ, నెల్లూరు  
శ్రీ / శ్రీమతి / కుమారి .....

..... 2023-24 వ

సంవత్సరములో ప్రభుత్వ విధులను సమర్థవంతంగా నిర్వహించినందులకు గాను వారి విశిష్ట సేవలను గుర్తించి భారత స్వాతంత్ర్య దినోత్సవ సందర్భముగా ప్రశంసాపత్రముతో సత్కరించడమైనది.

పి. ఆనంద్, బి.ఫి.ఎస్

కలెక్టరు మరియు జిల్లా మేజిస్ట్రేటు  
శ్రీ పొట్టి శ్రీరాములు నెల్లూరు జిల్లా

తేది : 15-08-2024  
నెల్లూరు



**International Research Award  
Winner 2023**

*Our Proud Winner*



**Dr. Yarramuthi Vijaya**

Associate Professor,  
Department of Chemistry,  
Vikrama Simhapuri University,  
Andhra Pradesh, India.

Own

**Women Scientist Award**



Congratulations



# 31<sup>st</sup>

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## NATIONAL CHILDREN'S SCIENCE CONGRESS-2023

### SPSR NELLORE DISTRICT

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In association with **Dept of School Education SPSR Nellore and**  
**C K Das Academy Charitable Educational Trust, KANDUKURU.**

**Theme : UNDERSTANDING ECOSYSTEM FOR HEALTH & WELL-BEING**



## CERTIFICATE OF APPRECIATION

31st NCSC-2023 acknowledges and appreciates the valuable and immense contribution of

**Dr.P Thriveni, VSU College, Nellore**

of

SPSR Nellore District as District Academic Coordinator / Evaluator / Resource Person /  
/ Organizing Committee Member / Guide Teacher in enabling the successful conduct of

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**VIKRAMA SIMHAPURI UNIVERSITY :: NELLORE**  
**University Teacher Awards - 2023**

**September 5<sup>th</sup>, 2023 Nellore**

**Dr. K. Suneetha**

*Department of Social Work, Vikrama simhapuri University, Nellore  
is awarded this Certificate of Merit in recognition of her meritorious  
service as a Teacher at University Level*

  
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**Vice - Chancellor**

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Asian Journal of Agricultural Extension, Economics & Sociology

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# Certificate

OF AWARD

This award certificate is proudly presented to



**Dr. VEMULURI SAILAJA**

*Assistant Professor of Zoology, Vikrama Simhapuri University College  
Naval, Nellore Dt.A.P.*

for

**ACADEMIC EXCELLENCE AWARD  
(ZOOLOGY) -2023**

**GRF INTERNATIONAL AWARDS & HONORS (2023)**

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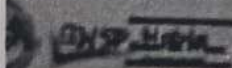
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03 Sep, 2023

**Dr. VEMULURI SAILAJA**

**AWARD FOR**

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## Adarsh Vidya Saraswati Rashtriya Puraskar

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### Dr V.Sailaja

Assistant professor

Department of Zoology

Vikrama Simhapuri University College (P.G Centre), Peddapavani road

Kavali, 524201

has been conferred the Prestigious "Adarsh Vidya Saraswati Rashtriya Puraskar" by our council in appreciation and recognition of outstanding performance in research and publication, on

31<sup>st</sup>.October,2023



*rapatel*  
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GLOBAL MANAGEMENT COUNCIL  
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# 31<sup>st</sup>

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Theme : UNDERSTANDING ECOSYSTEM FOR HEALTH & WELL-BEING



## CERTIFICATE OF APPRECIATION

31st NCSC-2023 acknowledges and appreciates the valuable and immense contribution of

**Dr. P. Gopi Krishna, VSU College, Kavali**

of

SPSR Nellore District as District Academic Coordinator / Evaluator / Resource Person /  
/ Organizing Committee Member / Guide Teacher in enabling the successful conduct of

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**District Science Officer**  
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Chairman NCSC - 2023  
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11<sup>th</sup> District Level Exhibition & Project Competitions  
**INSPIRE MANAK 2022-2023**  
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**CERTIFICATE OF APPRECIATION**

*Certify that Sri / Smt / Kum ..... **Dr. P Gopi Krishna** .....*  
*Working as ..... **Assistant Professor** ..... at ..... **VSU Nellore, SPSR Nellore** .....*  
*SPSR Nellore District has attended as **JURY MEMBER** for the **INSPIRE Awards MANAK 2022-23***  
*Tuesday, the **13<sup>th</sup> February 2024***  
*at **Dr. M.S.Swaminathan Pranganam,***  
***DCR ZPP High School, Dargamitta, Nellore City.***

  
 District Science Officer  
 SPSR Nellore District

  
 Deputy Educational Officer  
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*Certificate of Merit*



*This is to certify that*

**Dr. SUSEELA MEESALA**

Assistant Professor, Department of Zoology

Vikrama Simhapuri University College, Peddapavani Road, Kavali, Andhra Pradesh 524201, India  
has been honoured with

**BEST WOMAN SCIENTIST AWARD**

From the Academy for her academic contribution in Life Sciences under the category of "ZOOLOGY" specialization having been adjudicated during the academic year 2023-2024 by Novel Research Academy, Puducherry, India. The Academy congratulates for her outstanding performance and hopes to get many more laurels in the years to come, which in turn will promote higher education in India.

Date & Place: 3<sup>rd</sup> January 2024, Puducherry, India



Dr. D. Mohandass, M.Sc., Ph.D., RSCDE (Abroad)  
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Assistant Professor (Abroad)  
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**Dr. M. Basu**

Chief Managing Editor

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**RASHTRIYA UCHCHATAR SHIKSHA ABHIYAN (RUSA 2.0)**  
**(Component-10: Research, Innovation and Quality Improvement)**



**ACHARYA NAGARJUNA UNIVERSITY (Nodal Center)**  
**Nagarjuna Nagar 522510, Guntur, Andhra Pradesh**

Date: 01-06-2024

**File No.:** RUSA-ANU/VSU/Research Project-01/Sanction Order/2024

**Sub:-** RUSA Support for Research Project of R&I entitled “**Elicitor Induced Secondary Metabolite Production and Molecular Characterization of In Vitro Propagated *Carallum bhupenderiana sarkaria*, an Endangered Endemic Medicinal Plant**” to **Dr. Chadipiralla Kiranmai, Dept. of Biotechnology, Vikrama Simhapuri University;** tenure of the project from 01.06.2024 to 31.05.2026.

Madam,

I am authorized to issue the Sanction Order to **Dr. Chadipiralla Kiranmai, Dept. of Biotechnology of Vikrama Simhapuri University** concerning the financial assistance of an amount of **Rs. 6,00,000 (Rupees Six Lakhs only)** to the research project as per the Detailed Project Report (DPR) of RUSA 2.0 under Component 10: Research, Innovation and Quality Improvement. The budgetary details of the approved and sanctioned research grant are mentioned below:

S. No.	ITEMS	Amount Approved (Rs.)	Grant Released as 1 <sup>st</sup> Instalment (44% of total amount) (Rs.)
<b>A</b>	<b>Non-Recurring</b>		
1.	Equipment/Books & Journals (as per proposal)	1,00,000	44,000
<b>B</b>	<b>Recurring</b>		
1.	Project Fellow @ Rs. 12000/- p.m.	2,88,000	1,26,720
2.	Chemicals/Glassware/ Consumables	1,62,000	71,280
3.	Contingency	25,000	11,000
4.	Travel/Field Work	25,000	11,000
<b>Total (A+B)</b>		<b>6,00,000</b>	<b>2,64,000</b>

1. The Acceptance Certificate in prescribed format attached Annexure-I may be sent to the undersigned within one month from the issue of the award letter failing which the project may be treated as cancelled.
2. Approval cum sanction is being issued separately to the University. So, you are requested to approach the University Registrar in this matter.
3. The 1<sup>st</sup> instalment grant shall be utilized in the first year of the project tenure.
4. The Principal Investigator should ensure to maintain the accounts of the project grant and has to submit the Audited Statement of Accounts and Utilization Certificate (in the prescribed format) to the effect that the grant has been utilized for the purpose for which it has been sanctioned, shall be furnished to the RUSA-ANU.
5. A minimum of one research article from the project must be published in the journals listed in UGC CARE/SCOPUS.
6. A Mid-term Progress Report for the project must be submitted by the Principal Investigator within 10 months after the commencement of the project work, for evaluation by the three eminent experts and based on their recommendation the 2<sup>nd</sup> instalment will be released.

(K. Sunita)  
RUSA Coordinator, ANU  
**RUSA Coordinator**  
**ACHARYA NAGARJUNA UNIVERSITY**  
**NAGARJUNA NAGAR-522 510 (A.P)**

**MAHATHMA JYOTHIRAO PHULE FOUNDATION**  
NELLORE

**FELICITATION COMMENDATION**

*This is to Certify that*

*Dr. K.V.L. Shrikanya Rao*

*Felicitated with*

**Sri Jyothirao Phule - Smt Savitribhai Phule Memorial  
Admirable Achiever Award-2024**

*for the eminent persons in different fields  
on 03-03-2024, Sunday 10.30.a.m.  
at the Phule Junction, Mini Bypass Road, Nellore.*



*Dr. Perugu Ramakrishna*  
Program Co-Ordinator



*Arambalam Chandrasekhar*  
Founder Secretary





# Knowledge Research Academy

Coimbatore, Tamil Nadu  
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### **Dr KVL Shrikanya Rao**

Assistant Professor,  
Department of Biotechnology,  
Vikrama Simhapuri University,  
Andhra Pradesh, India

in recognition of her outstanding contribution in Research

**28th April 2024**

**Director**



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ఎక్స్లెంట్ సాహిత్య సారస్వతీక సేవా సంగ్రహం  
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International  
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Dr. KVL Srikanth Rao  
Nellore

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Coimbatore, Tamil Nadu  
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This Certificate of Excellence is awarded to



### **Dr S B Sainath**

Assistant Professor,  
Department of Biotechnology,  
Vikrama Simhapuri University,  
Andhra Pradesh, India

in recognition of his outstanding contribution in Research

**28th April 2024**

**Director**



**MAHATHMA JYOTHIRAO PHULE FOUNDATION  
NELLORE**

**FELICITATION COMMENDATION**

*This is to Certify that*

*Dr. G. Sai Sravanthi*

*Felicitated with*

**Sri Jyothirao Phule - Smt Savitribhai Phule Memorial  
Admirable Achiever Award-2024**

*for the eminent persons in different fields  
on 03-03-2024, Sunday 10.30.a.m.  
at the Phule Junction, Mini Bypass Road, Nellore.*



*Dr. Perugu Ramabrishna*  
Program Co-Ordinator



*Arambalam Chandrasekhar*  
Founder Secretary



**MAHATHMA JYOTHI RAO PHULE FOUNDATION**  
NELLORE

**FELICITATION COMMENDATION**

*This is to Certify that*

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*Felicitated with*

**Sri Jyothirao Phule - Smt Savitribhai Phule Memorial  
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*Dr. Perugu Ramakrishna*  
Program Co-Ordinator



*Arambakam Chandrasekhhar*  
Founder Secretary





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असाधारण  
EXTRAORDINARY

भाग II—खण्ड 3—उप-खण्ड (ii)  
PART II—Section 3—Sub-section (ii)

प्राधिकार से प्रकाशित  
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नई दिल्ली, मंगलवार, अक्टूबर 22, 2024/आश्विन 30, 1946

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नई दिल्ली, 22 अक्टूबर, 2024

का.आ. 4620(अ).—केन्द्रीय सरकार, पर्यावरण (संरक्षण) अधिनियम, 1986 (1986 का 29) की धारा 3 की उप-धारा (3) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए और भारत सरकार के पूर्ववर्ती तत्कालीन पर्यावरण एवं वन मंत्रालय की अधिसूचना के अनुसरण में, संख्या का.आ.1533(अ), तारीख 14 सितंबर, 2006 (जिसे इसमें इसके पश्चात् उक्त अधिसूचना कहा गया है), राज्य स्तर पर्यावरण समाघात निर्धारण प्राधिकरण, आंध्र प्रदेश (जिसे इसमें इसके पश्चात् प्राधिकरण कहा गया है) जिसका गठन निम्नलिखित सदस्य से मिल कर किया जाता है, अर्थात् :-

(i) श्री. बंडला शिव शंकर प्रसाद, -अध्यक्ष;

प्लॉट नंबर: 197, प्रशासन नगर, रोड नंबर 72,

जुबली हिल्स, हैदराबाद - 500110

(ii) डॉ. मुदुरु श्रीमुरली, -सदस्य; और

फ्लैट नंबर A-506, 5वीं मंजिल, मेदास अडोब,

रायथू बाजार के पीछे, जयशंकर नगर, आरसी रोड,

तिरुपति 517502

- (iii) सरकार के विशेष सचिव, सदस्य- सचिव।  
पर्यावरण, वन, विज्ञान और प्रौद्योगिकी विभाग, आंध्र प्रदेश सरकार  
आंध्र प्रदेश सचिवालय, वेलगापुडी, अमरावती

2. प्राधिकरण के अध्यक्ष और सदस्य, राजपत्र में इस अधिसूचना के प्रकाशन की तारीख से तीन वर्ष की अवधि के लिए पद धारण करेंगे।
3. प्राधिकरण, ऐसी शक्तियों का प्रयोग करेगा और ऐसी प्रक्रिया का अनुसरण करेगा जो उक्त अधिसूचना में विनिर्दिष्ट हैं।
4. प्राधिकरण, आंध्र प्रदेश राज्य के लिए पैरा 6 के अधीन गठित राज्य स्तरीय विशेषज्ञ अंकन समिति की सिफारिशों पर विनिश्चय लेगा।
5. प्राधिकरण के सभी विनिश्चय बैठक में लिए जाएंगे और साधारण रूप से सर्वसम्मत होंगे:

परंतु यदि विनिश्चय बहुमत द्वारा किया जाता है, टीका-टिप्पणी के ब्यौरे दुबारा सुनवाई के लिए कार्यवृत्त में स्पष्ट रूप से अभिलिखित किए जाएंगे और उसकी एक प्रति केंद्रीय सरकार को भेज दी जाएगी।

6 केंद्रीय सरकार, आंध्र प्रदेश की राज्य सरकार के परामर्श में प्राधिकरण की सहायता करने के प्रयोजन के लिए राज्य स्तरीय विशेषज्ञ अंकन समिति, आंध्र प्रदेश (जिसे इसके पश्चात् समिति कहा गया है) का गठन करती है जिसमें निम्नलिखित सदस्य होते हैं, अर्थात्: -

- |        |   |          |
|--------|---|----------|
| (i)    | श्री बत्तु शिवा प्रसाद<br>फ्लैट नंबर 102, त्रिनेत्र अपार्टमेंट्स, दासरी लिंगैया स्ट्रीट, मोगलराजापुरम,<br>विजयवाड़ा   | -अध्यक्ष |
| (ii)   | श्री चेंचुगरला कृष्ण मूर्ति<br>फ्लैट नंबर: जी -01, पद्मावती टावर्स, तिरुमलारेड्डी नगर, तिरुपति 517501   | -सदस्य;  |
| (iii)  | डॉ. थुम्मला चंद्रशेखर<br>हाउस नंबर 79/71-81, श्री राघवेंद्र टाउनशिप साक्षी कार्यालय के पास, कडप्पा  | -सदस्य;  |
| (iv)   | प्रो. कौंद्रा सुधाकर बाबू<br>फ्लैट नंबर 405, 5 वीं मंजिल, महबूब टावर्स, जॉर्जपेट, मोर मार्केट के पास, अनंतपुरम<br>515004  | -सदस्य;  |
| (v)    | प्रो. गोनूगुंटला वेंकट नायडू<br>डोर नंबर 28-3-168, तारकनाथ कॉलोनी, शारदा नगर, जवाहरलाल नेहरू<br>टेक्नोलॉजिकल यूनिवर्सिटी इंजीनियरिंग कॉलेज रोड, अनंतपुर               | -सदस्य;  |
| (vi)   | प्रो गुंटुकु गिरिजा शंकर,<br>6-21-11/2, फ्लैट नंबर 401, स्काईलाइन वैभवम अपार्टमेंट, ईस्ट पॉइंट कॉलोनी,<br>विशाखापत्तनम-17   | -सदस्य;  |
| (vii)  | श्री गोदावती वीर वेंकट सत्यनारायण चौधरी,<br>एसएल-04/7, पैरामाउंट टावर्स, पैनोरमा हिल्स, न्याय विद्या परिषद लॉ कॉलेज रोड,<br>येंददा, विशाखापत्तनम 530045               | -सदस्य;  |
| (viii) | प्रो. पीला सुजाता,<br>पत्नी पीवीएलएन मूर्ति, डी. नंबर 1-51-8/2, सेक्टर-1, संजीव अस्पताल के पास,<br>मुब्बाला वाणी पालेम कॉलोनी, लॉसंस बे कॉलोनी, विशाखापत्तनम - 530017 | -सदस्य;  |
| (ix)   | डॉ. पोन्नेकांति जोसेफ रत्नाकर   | -सदस्य;  |

	डी. नंबर 18-52/4, कोलाकालूर, तेनाली, जिला गुंटूर, आंध्र प्रदेश 522307	
(x)	डॉ. मुक्ता विजयलक्ष्मी डी. नंबर 4-19-13/1, साई निलयम, विजयपुरी प्रथम लेन, जगरलामुडी कुप्पुस्वामी चौधरी कॉलेज रोड, गुंटूर -522006	-सदस्य;
(xi)	डॉ. बिल्ला सरथ बाबू डी. नंबर 18-23, मिलिट्री कॉलोनी, उपपरपल्ली हाईवे के पास, आर्क, तिरुपति 517502	-सदस्य;
(xii)	प्रो. रमन्नगरी भवानी डी. नंबर 13-2-426, रामचंद्र नगर, अनंतपुर	-सदस्य;
(xiii)	प्रो. चलमचेरला विजय फ्लैट नंबर 102, लीला रोज़ेस अपार्टमेंट, श्रीनगर कॉलोनी, मगुंटा लेआउट, नेल्लोर – 524001	-सदस्य;
(xiv)	डॉ. आरजा वीरा वेंकट सत्यनारायण स्वामी 103ए, पिन्नामनेनी रेजीडेंसी, गोली कृष्णा स्ट्रीट, रामवरपाडु, विजयवाड़ा-521108	-सदस्य; और
(xv)	मुख्य पर्यावरण अभियंता आंध्र प्रदेश प्रदूषण नियंत्रण बोर्ड डॉ. येदुगुरी संदीप्ति राजशेखर रेड्डी पर्यावरण भवन, आंध्र प्रदेश इंडस्ट्रियल इंफ्रास्ट्रक्चर कॉर्पोरेशन लिमिटेड कॉलोनी रोड, गुरुनानक कॉलोनी, ऑटो नगर, विजयवाड़ा -520007	सदस्य- सचिव

7. समिति के अध्यक्ष और सदस्य, राजपत्र में इस अधिसूचना के प्रकाशन की तारीख से तीन वर्ष की अवधि के लिए पद धारण करेंगे।

8. समिति ऐसी शक्तियों का प्रयोग करेगी और उक्त अधिसूचना में यथा विनिर्दिष्ट ऐसी प्रक्रियाओं का पालन करेगा।

9. समिति सामूहिक उत्तरदायित्व के सिद्धांत पर कृत्य करेगी और अध्यक्ष प्रत्येक मामले में सर्वसम्मति पर पहुंचने का प्रयास करेगा और यदि सर्वसम्मति पर नहीं पहुंचा जा सकता है तो बहुमत का मत अभिभावी होगा।

10. हित के किसी टकराव से बचने के लिए, -

(i) प्राधिकरण के अध्यक्ष और सदस्य तथा समिति के अध्यक्ष और सदस्य,-

(क) उस परामर्शदाता संगठन को घोषित करेगा जो परियोजना के प्रस्तावकों के साथ भी जुड़े रहे हैं ;

(ख) परियोजना के लिए पर्यावरण समाघात निर्धारण और पर्यावरण प्रबंधन योजना, तैयारी के साथ कोई परामर्श या सहयोग नहीं करेंगे जिसे उनके कार्यकाल दौरान प्राधिकरण द्वारा अंकन किया जाना है; और

(ii) यदि पिछले पाँच वर्षों में किसी भी परियोजना के प्रस्तावक के लिए परामर्श सेवाएँ प्रदान करता है या पर्यावरण समाघात निर्धारण अध्ययन प्रदान करता है, उस घटना में ऐसे प्रस्तावक द्वारा प्रस्तावित किसी भी परियोजना के अंकन की प्रक्रिया में वे खुद को प्राधिकरण या समिति की बैठकों से हटा देंगे।

11. आंध्र प्रदेश राज्य सरकार, प्राधिकरण और समिति के लिए सचिवालय के रूप में कार्य करने के लिए किसी अभिकरण को विनिर्दिष्ट करेगी और सचिवालय जो सभी वित्तीय और संभार तंत्र संबंधी सहायता, जिसके अंतर्गत आवास-सुविधा, परिवहन और उक्त अधिसूचना के अधीन उसके कृत्यों के संबंध में अन्य प्रसुविधा भी हैं, उपलब्ध कराएगी।

12. प्राधिकरण और समिति के अध्यक्ष और सदस्य को बैठक की फीस, यात्रा भत्ते और महंगाई भत्ते आंध्र प्रदेश राज्य सरकार के सुसंगत नियमों के उपबंधों के अनुसार भुगतान किया जाएगा।

[फा. सं. जे 11013/36/2007—आई.ए.॥(1)]

डा. अमनदीप गर्ग, अपर सचिव

**MINISTRY OF ENVIRONMENT, FOREST AND CLIMATE CHANGE****NOTIFICATION**

New Delhi, the 22nd October, 2024

**S.O. 4620(E).**—In exercise of the powers conferred by sub-section (3) of section 3 of the Environment (Protection) Act, 1986 (29 of 1986) and in pursuance of the notification of the Government of India in the erstwhile Ministry of Environment and Forests, number S.O. 1533(E), dated the 14th September, 2006 (hereinafter referred to as the said notification), the Central Government hereby constitutes the State Level Environment Impact Assessment Authority, Andhra Pradesh (hereinafter referred to as the Authority) comprising of the following Members, namely: -

- |       |  |                    |
|-------|--|--------------------|
| (i)   | Shri Bandla Siva Sankar Prasad,<br>Plot no. 197 Prashasan Nagar, Road no. 72, Jubilee Hills, Hyderabad<br>500110   | -Chairman;         |
| (ii)  | Dr. Muduru Srimurali,<br>Flat No.A-506, 5th Floor, MEDAS ADOBE, Behind Raithu Bazar<br>Jayasankar Nagar, RC Road, Tirupathi 517502   | -Member; and       |
| (iii) | Special Secretary to the Government, Environment, Forests, Science<br>and Technology Department, Government of Andhra Pradesh, Andhra<br>Pradesh Secretariat, Velagapudi, Amaravathi | -Member Secretary. |

2. The Chairman and Members of the Authority shall hold office for a period of three years from the date of publication of this notification in the Official Gazette.

3. The Authority shall exercise such powers and follow such procedures specified in the said notification.

4. The Authority shall take its decision on the recommendations of the State Level Expert Appraisal Committee constituted under paragraph 6 for the State of Andhra Pradesh.

5. All decisions of the Authority shall be taken in a meeting and shall ordinarily be unanimous:

Provided that, in case a decision is taken by majority, the details of views, for and against it, shall be clearly recorded in the minutes and forward a copy thereof to the Central Government;

6. The Central Government, in consultation with the State Government of Andhra Pradesh, for the purpose of assisting the Authority, hereby constitutes the State Level Expert Appraisal Committee, Andhra Pradesh (hereinafter referred to as the Committee), comprising of the following Members, namely:-

- |       |  |                |
|-------|--|----------------|
| (i)   | Shri Batchu Siva Prasad,<br>Flat No. 102, Trinethra Apartments, Dasari Lingaiah Street, Mogalrajapuram,<br>Vijaywada   | - Chairperson; |
| (ii)  | Shri Chenchugarla Krishna Moorthy,<br>Flat Number: G-01, Padmavathi Towers, Thirumalareddy Nagar,<br>Tirupathi 517 501   | - Member;      |
| (iii) | Dr. Thummala Chandrasekhar,<br>H. No. 79/71-81, Shri Raghavendra Township Near Sakshi Office, Kadapa   | -Member;       |
| (iv)  | Prof. Kondra Sudhakar Babu,<br>Flat No. 405, 5th Floor, Mahaboob Towers, Georgepet, Near More Market,<br>Ananthapuramu 515004.   | -Member;       |
| (v)   | Prof. Gonuguntla Venkata Naidu,<br>Door No.28-3-168, Tarakanath Colony, Sarada Nagar, Jawaharlal Nehru<br>Technological University Engineering College Road, Anantapur | -Member;       |
| (vi)  | Prof. Guntuku Giriya Sankar,   | -Member;       |

- 6-21-11/2, Flat No. 401, Skyline Vaibhavam Apartment, East Point Colony, Visakhapatnam-17
- (vii) Shri Godavathi Veera Venkata Satyanarayana Chowdary, -Member;  
SL-04/7, Paramount Towers, Panorama Hills, Nyaya Vidya Parishad Law College Road, Yendada, Visakhapatnam 530045
- (viii) Prof. Peela Sujatha, -Member;  
W/o PVLN Murthy, D. No. 1-51-8/2, Sector-1, Near Sanjeevi Hospital, Muvvala Vani Palem Colony, Lawsons Bay Colony, Visakhapatnam – 530017
- (ix) Dr. Ponnekanti Joseph Ratnakar, -Member;  
D. No. 18-52/4, Kolakalur, Tenali 522307, Guntur District, Andhra Pradesh
- (x) Dr. Muvva Vijayalakshmi, -Member;  
D.No. 4-19-13/1, Sai Nilayam, Vijayapuri 1st lane, Jagarlamudi Kuppaswamy Choudary College road, Guntur -522 006
- (xi) Dr. Billa Sarath Babu, -Member;  
D. No. 18-23, Military colony, Near Upparapalli Highway, Arch, Tirupati 517502
- (xii) Dr. Ramannagari Bhavani, -Member;  
D.No.13-2-426, Ramachandra Nagar, Anantapur
- (xiii) Prof. Chalamcherla Vijaya, -Member;  
Flat No. 102, Leela Roses Apartments, Srinagar Colony, Magunta Layout, Nellore – 524001
- (xiv) Dr. Arza Veera Venkata Satyanarayana Swamy, -Member; and  
103A, Pinnamaneni Residency, Goli Krishna Street, Ramavarapadu, Vijayawada-521108
- (xv) Chief Environmental Engineer, -Member Secretary.  
Andhra Pradesh Pollution Control Board,  
Dr. Yeduguri Sandinti Rajasekhara Reddy Paryavaran Bhavan, Andhra Pradesh Industrial Infrastructure Corporation Limited Colony Road, Gurunanak Colony, Auto Nagar, Vijayawada -520007

7. The Chairperson and Members of the Committee, shall hold office for a period of three years from the date of publication of this notification in the Official Gazette.

8. The Committee shall exercise such powers and follow such procedures specified in the said notification.

9. The Committee shall function on the principle of collective responsibility and the Chairman shall endeavour to reach a consensus in each case, and if consensus cannot be reached, the view of the majority shall prevail.

10. In order to avoid any conflict of interest,-

- (i) the Chairman and Members of the Authority, and the Chairperson and Member of the Committee shall,-
- (a) declare to which consulting organisation they have been associated with and also the project proponents;
- (b) not undertake any consultation or associate with regard to preparation of Environment Impact Assessment and Environment Management Plan for project, which is to be decided by the Authority or to be appraised by the Committee during their tenure; and
- (ii) if the Chairman or any Member of the Authority or the Chairperson and Member of the Committee has provided consultancy services or conducted Environment Impact Assessment studies for any project

proponent during the preceding five years, in that event they shall recuse themselves from the meetings of the Authority or the Committee in the process of appraisal of any project proposed by such proponents.

11. The State Government of Andhra Pradesh shall specify an agency to act as Secretariat for the Authority and the Committee and the Secretariat shall provide financial and logistic support including accommodation, transportation and such other facilities in respect of their functions under the said notification.

12. The sitting fee, travelling allowances and dearness allowances to the Chairman and Members of the Authority and the Committee, shall be paid in accordance with the provisions of relevant rules of the State Government of Andhra Pradesh.

[F. No. J-11013/36/2007-IA.II(I)]

Dr. AMANDEEP GARG, Addl. Secy.





# స్వాతంత్ర్య దినోత్సవ వేడుకలు

## ప్రశంసాపత్రము

డా॥ కె. సునీత, రిజిస్ట్రార్, విక్రమ సింహపురి యూనివర్సిటీ, నెల్లూరు

శ్రీ / శ్రీమతి / కుమారి .....

2023-24 వ

సంవత్సరములో ప్రభుత్వ విధులను సమర్థవంతంగా నిర్వహించినందులకు గాను వారి విశిష్ట సేవలను గుర్తించి భారత స్వాతంత్ర్య దినోత్సవ సందర్భముగా ప్రశంసాపత్రముతో సత్కరించడమైనది.

బి. ఆనంద్, బి.వి.ఎస్

కలెక్టరు మరియు జిల్లా మేజిస్ట్రేటు  
శ్రీ పొట్టి శ్రీరాములు నెల్లూరు జిల్లా

తేది : 15-08-2024  
నెల్లూరు

# CERTIFICATE OF RECOGNITION



this certificate is proudly presented to

**Dr. K. Suneetha**

*from*

**Vikrama Simhapuri University  
Nellore, Andhra Pradesh, India**

The Award is bestowed by International Institute of Organized Research (I2OR) India  
which is a Registered MSME with  
Ministry of MSME, Govt. of India (UDYAM-PB-20-0002405).

**Dr. S.N. Mehta**  
Director  
I2OR India

I2OR/2024/IA/R-013

**Er. T. Singh**  
Head (R&D)  
I2OR India



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**Ref No. I2OR/2024/IA/R-13**

**Dated: 20<sup>th</sup> May 2024**

**Dr. K. Suneetha**  
**Vikrama Simhapuri University**  
**Nellore, Andhra Pradesh, India**

**Subject:** International Academic Excellence Award 2024-reg.

**Dear Awardee,**

Apropos the subject cited above, I wish to congratulate you for having been **selected** for the most prestigious **International Academic Excellence Award 2024** instituted by the International Institute of organized Research (I2OR) which is a registered MSME with the Ministry of Micro, Small and Medium Enterprises, Government of India and is advocating Academic and Research Programs for API and Career Advancement Scheme.

It is our mountainous pleasure to convey that you have achieved an impressive benchmark through your exclusive hard work and the unparallel display of appealing educational competence in a very conforming manner.

We hereby congratulate you not only to ensure this remarkable academic recognition which shall undoubtedly refine your existing scholarly merit for your successful furtherance of both knowledge and learning respectively.

Wish you all the best for your scholarly future along with the definite core of perfection.

**Sincere Regards**

A handwritten signature in blue ink, appearing to read 'S.N. Mehta'.

**(Dr S N Mehta)**  
**Director, I2OR**

A handwritten signature in blue ink, appearing to read 'Er T Singh'.

**(Er T Singh)**  
**Head(R&D), I2OR**



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**WOMEN'S DAY**

— 8<sup>TH</sup> MARCH —

# Nari Samman Awards - 2024

11 March 2024 Monday Time Evening 6:00 pm - 9:00 pm

Venue : - Mini Town Hall , Nellore.



**Dr. K. Suneetha**

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Compliments*

**Social Work**





Presents



**FOR EXCELLENCE & LEADERSHIP IN EDUCATION**

**09th June, 2024**

**MOST INNOVATIVE EDUCATION LEADERSHIP AWARD**

Presented to



**Dr. K. Suneetha**

Associate Professor in Social Work & Dean , Faculty of Arts  
Department of Social Work Vikrama Simhapuri University, Nellore



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**MAHATHMA JYOTHIRAO PHULE FOUNDATION  
NELLORE**

**FELICITATION COMMENDATION**

*This is to Certify that*

*Dr. R. Madhumathi*

*Felicitated with*

**Sri Jyothirao Phule - Smt Savitribhai Phule Memorial  
Admirable Achiever Award-2024**

*for the eminent persons in different fields  
on 03-03-2024, Sunday 10.30.a.m.  
at the Phule Junction, Mini Bypass Road, Nellore.*



*Dr. Perugu Ramakrishna*  
Program Co-Ordinator



*Arambalam Chandrasekhar*  
Founder Secretary





సంయుక్త  
ఆధ్వర్యంలో

2024 క్రైతేది నామ సంవత్సరం సందర్భాన్ని పురస్కరించుకొని

# ఉగాది ప్రతిభా పురస్కారాలు

మంగళవారం 09 - 04 - 2024 సమయం 6:00 PM To 9:00 PM

Venue : - JCI Bhavan, Sarada School Beside, Near Pappulaveedhi Park, Nellore.

ఆప్తేయ అతిథులు

శ్రీ కృష్ణమూర్తి  
ఉగాది  
శుభాకాంక్షలు

**Dr. R. Madhumathi** Garu  
Controller of Examinations &  
( Assistant professor Department of social work )  
Vikrama Simhapuri University, Nellore



Best  
Compliments



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सत्यमेव जयते



11<sup>th</sup> District Level Exhibition & Project Competitions  
**INSPIRE MANAK 2022-2023**  
SPSR Nellore District



Catalyzed & Sponsored by  
**Department of Science & Technology Govt. of India**  
In Association with  
Department of School Education & SCERT. of Andhra Pradesh

**CERTIFICATE OF APPRECIATION**

Certify that Sri / Smt / Kum ..... *Dr. A. Sivakumar Reddy* .....

Working as ..... *Assistant Professor* ..... at ..... *V.S.U. Nellore, SPSR Nellore Dt.* .....

*SPSR Nellore District* has attended as **JURY MEMBER** for the **INSPIRE Awards MANAK 2022-23**

*Tuesday, the 13<sup>th</sup> February 2024*

*at Dr. M.S.Swaminathan Pranganam,*

*DCR ZPP High School, Dargamitta, Nellore City.*

*Gom*

District Science Officer  
SPSR Nellore District

*[Signature]*

Deputy Educational Officer  
Nellore Division  
SPSR Nellore District

*[Signature]*

District Educational Officer  
SPSR Nellore District





सत्यमेव जयते



11<sup>th</sup> District Level Exhibition & Project Competitions

# INSPIRE MANAK 2022-2023

SPSR Nellore District

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## CERTIFICATE OF APPRECIATION

Certify that Sri / Smt / Kum Dr. N.O. Gopal

Working as Assistant Professor at VSU Nellore, SPSR Nellore (DT)

SPSR Nellore District has attended as **JURY MEMBER** for the **INSPIRE Awards MANAK 2022-23**

*Tuesday, the 13<sup>th</sup> February 2024*

*at Dr. M.S.Swaminathan Pranganam,*

*DCR ZPP High School, Dargamitta, Nellore City.*

District Science Officer  
SPSR Nellore District

Deputy Educational Officer  
Nellore Division  
SPSR Nellore District

District Educational Officer  
SPSR Nellore District



# 75 వ భారత గణతంత్ర దినోత్సవము

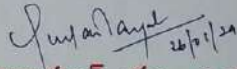


## ప్రశంసాపత్రము

శ్రీ / శ్రీమతి / కుమారి ..... **డాక్టర్ మీసాల సుశీల, హెచ్.ఓ.డి, జువాలజీ, వి.ఎస్.పి.జి.సెంటర్, కావలి**

..... 2023-24 వ  
సంవత్సరములో ప్రభుత్వ విధులను సమర్థవంతంగా నిర్వహించినందుకుగాను వారి విశిష్ట సేవలను గుర్తించి భారత  
గణతంత్ర దినోత్సవ సందర్భముగా ప్రశంసాపత్రముతో సత్కరించడమైనది.

తేదీ : 26-01-2024  
నెల్లూరు

  
**హరి నారాయణన్, యం, వి.ఎస్**  
కలెక్టరు మరియు జిల్లా మేజిస్ట్రేటు  
శ్రీ పొట్టి శ్రీరాములు నెల్లూరు జిల్లా

