

Bylaws of

Vikrama Simhapuri University Alumni Association

Regd. No. / 2021



ఆంధ్రప్రదేశ్ ప్రభుత్వం



గ్రామ - వార్డు సచివాలయ శాఖ

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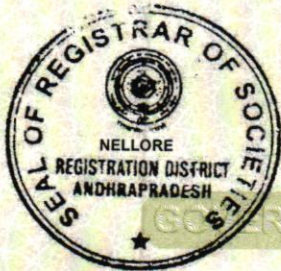


GOVERNMENT OF ANDHRA PRADESH
REGISTRATION AND STAMPS DEPARTMENT
THE REGISTRAR OF SOCIETIES
NELLORE

Certificate of Registration

(No : 137 of 2021)

I hereby certify that 'VIKRAMA SIMHAPURI UNIVERSITY ALUMNI ASSOCIATION' , 26-1-1655, Masters Colony/ Near Sessa Reddy School, padarupalli/ Nellore/ Nellore/ Nellore/ Andhra Pradesh/ India/ on this day registered under the Andhra Pradesh Societies Registration Act., 2001



REGISTRAR OF SOCIETIES
NELLORE

NELLORE

Date : 29/Dec/2021

Signature valid

Digitally signed
by Aella
Balajaneulu
Date: 2021.12.29
17:32:55 IST

Note : This is a Digitally Signed Certificate, does not require physical signature and this certificate can be verified at www.apmeeseva.gov.in by furnishing the application number mentioned in the Certificate.

ANDHRA PRADESH

ANDHRA PRADESH

ఎలక్ట్రానిక్ సేవలను అందించుటకు అధీకృత ప్రతినిధి ఇచ్చు ధృవీకరణ పత్రము
Declaration by the Authorized Agent for Delivering the Electronic Services

- (i) ఈ కంప్యూటర్ ముద్రణా ప్రతిలోని సమాచారము అధీకృతమైన కంప్యూటర్ సిస్టమ్స్ నుండి నేను పొందిన అసలైన సమాచారానికి సరియైన నకలు అయి వున్నది.

The computer output in the form of computer printouts attached herewith is the correct representation of its original as contained in the computer systems accessed by me for providing the service.

- (ii) ఈ కంప్యూటర్ ముద్రణా ప్రతిలోని సమాచారము నియోగింపబడిన అధీకృతమైన కంప్యూటర్ సిస్టమ్స్ నుండి క్రమబద్ధమైన పద్ధతిలో సేకరింపబడినది.

The information contained in the computer printouts has been produced from the aforesaid computer systems during the period over which the computer was used regularly.

- (iii) ఈ కంప్యూటర్ ముద్రణా ప్రతిలోని సమాచారము కంప్యూటర్ సిస్టమ్స్ లో క్రమమైన పద్ధతిలో నమోదు చేయబడినది.

During the said period, information of the kind contained in the computer printout was regularly recorded by the aforesaid computer systems in the ordinary course of the activities.

- (iv) ఈ కంప్యూటర్ ముద్రణా ప్రతిలోని సమాచార సేకరణ సమయంలో కంప్యూటర్ సిస్టమ్స్ సరిగ్గా పనిచేయుచున్నవి మరియు సదరు కంప్యూటర్ సిస్టమ్స్ లో ఉన్న ఎలక్ట్రానిక్ రికార్డుల యధార్థతను ప్రభావితం చేసే ఏవిధమైన నిర్వహణ సమస్యలు లేవు.

Throughout the material part of the said period, the computer was operating properly, and there have been no such operational problems that affect the accuracy of the electronic record contained in the aforesaid computer systems.

పైన పేర్కొన్న విషయాలు నాకు తెలిసినంత వరకు మరియు నా విశ్వాసం మేరకు సరియైనవి.

The matter stated above is correct to the best of my knowledge and belief.

సంతకము
Signature

Manager
MEESEVA (FN59)
Vedayapalem, Near More
NELLORE - 524 004

Seal

(Maintained Under Section 3 of Societies Registration Act, 2001)

| | |
|----------------------------------|--|
| 1. Society Registration Number : | No : 137 of 2021 |
| 2. Name of the Society : | VIKRAMA SIMHAPURI UNIVERSITY ALUMNI ASSOCIATION |
| 3. Society Category : | Other |
| 4. Society Address : | 26-1-1655,Masters Colony/ Near Sesha Reddy School,padarupalli/ Nellore/ Nellore/ Nellore/ Andhra Pradesh/ India/ |

Member Details

| S.No | Name of the office Bearers & S/O, W/O, D/O | Designation of their local standing in the Society | Occupation | Residential Address |
|------|---|--|--------------------|---|
| 1 | VIJAYA KRISHNA REDDY LEBAKU, S/O NARAYANA REDDY | HONORARY PRESIDENT | GOVERNMENT SERVICE | 1/86/ / BRAHMANA PALLI/ RAJAMPET/ KADAPA/ Andhra Pradesh/ India |
| 2 | KAVITHA GADI, D/O SRINIVASULU REDDY | PRESIDENT | SOCIAL WORK | CHANDRASEKHARA PURAM/ / CHANDRASEKHARA PURAM/ KODAVALLUR/ NELLORE/ Andhra Pradesh/ India |
| 3 | VIVEKANANDA BABU, S/O D RAMESH | VICE PRESIDENT | RESEARCH SCHOLAR | 16-10-118, SRI HARI NAGAR/ 2ND LANE,MINI BYPASS ROAD/ NELLORE/ NELLORE/ NELLORE/ Andhra Pradesh/ India |
| 4 | ABDHULLA SHAIK, S/O MAHABOOB BASHA | SECRETARY | UN EMPLOYEE | GARIMENAPENTA/ / GARIMENAPAENTA/ KONDAPURAM/ NELLORE/ Andhra Pradesh/ India |
| 5 | VENKATA VYSHNAVI VEDICHERLA, S/O RADHA KRISHNA | JOINT SECRETARY | PRIVATE EMPLOYEE | 488B,MODEL EXPORT BAVAN/ VTPC,PENNYA INDUSTRIAL AREA/ BENGULURU/ Other/ 488B,MODEL EXPORT BAVAN,VTPC,PEENYA INDUSTRIAL AREA,BENGULURU-560058,KARNATAKA/ India |
| 6 | REVATHI PADAVALA, D/O VASU | TREASURER | RESEARCH SCHOLAR | RK NAGAR,NAZEER THOTA/ NAWABPETA/ NELLORE/ NELLORE/ NELLORE/ Andhra Pradesh/ India |

| | | | | |
|---|---|-----------|---------------------|--|
| 7 | DADAKALANDAR UPPALURU, S/O SEKSHAVALI | EC MEMBER | RESEARCH SCHOLAR | 22/20,MOULANA AZAD STREET/ / PRODDATUR/ PRODDUTUR/ KADAPA/ Andhra Pradesh/ India |
| 8 | PAVANI RAMANADHAPUR AM, D/O VELU | EC MEMBER | RESEARCH SCHOLAR | 26-1-1655,MASTERS COLONY/ NEAR SSHA REDDY SCHOOL,PADARUPALLI/ NELLORE/ NELLORE/ NELLORE/ Andhra Pradesh/ India |

Document Details

| Document Type | Document Name |
|-------------------------|-----------------|
| Self signed declaration | Declaration.pdf |
| Memorandum and Byelaw | Bylaws.pdf |
| Lease Deed/Affidavit | Affidavit.pdf |


Manager
MEESEVA (FN89)
 vedayapalem; Near M8re
 NELLORE - 524 004

From

G. Kavitha,
President,
VIKRAMA SIMHAPURI UNIVERSITY ALUMNI ASSOCIATION,
26-1-1655, Masters Colony,
Near Sessa Reddy School,
Padarupalli, NELLORE - 524 004.

To

The District Registrar,
SPSR Nellore District,
NELLORE - 524 003.

Respected Sir,

Sub: Registration of our Organisation 'VIKRAMA SIMHAPURI UNIVERSITY ALUMNI ASSOCIATION',
request to register - Reg.

We the members of VIKRAMA SIMHAPURI UNIVERSITY ALUMNI ASSOCIATION want to register our
Organisation under Societies Registration Act XXXV of 2001. We are here with submitting our bye-
laws (Memorandum of Association, Rules and Regulations of the Organisation and necessary
Certificates and Declaration) to register our Organisation.

In this context, we request your good selves that kindly register our Organisation under Societies
Registration Act XXXV of 2001.

Thanking you Sir,

Yours faithfully,

For VIKRAMA SIMHAPURI UNIVERSITY ALUMNI ASSOCIATION



(G. KAVITHA),
President.

Bylaws of

Vikrama Simhapuri University Alumni Association

Regd. No. / 2021

DOCUMENT NO. I

MEMORANDUM OF ASSOCIATION

1. NAME OF THE ASSOCIATION/ SOCIETY : Vikrama Simhapuri University Alumni Association
In short (VSU Alumni Association)
2. ADDRESS OF THE SOCIETY : # 26-1-1655, Masters Colony,
Near Sessa Reddy School, Padarupalli,
NELLORE - 524 004, SPSR Nellore District.
3. AREA OF OPERATION : Anywhere in Andhra Pradesh State.
4. AIMS AND OBJECTIVES :
 1. To safeguard and improve the academic and professional interest of the student community in the University.
 2. To foster a spirit of fraternity and unity among the members of the Association.
 3. To strive for attainment of academic excellence in the fields of education and research.
 4. To secure and preserve the autonomy of the University.
 5. To strive for democratization of various bodies of the University.
 6. To exchange views on academic matters with similar association in India and abroad.
 7. To acquire, hold and dispose of movable and immovable properties for the purposes of the Association and to do all that is necessary in furtherance of the aims and objectives of the Association and to promote the welfare measures.
 8. To act as liaison between university and its alumnus.
 9. To do such other things as may be necessary to the attainment of all or any of the above objectives of the Society.

✕ G. Kavitha

PRESIDENT

5. LIST OF PRESENT EXECUTIVE COMMITTEE:

| Sl. No. | Name of the Member S/o, D/o, W/o | Age | Occupation | Designation | Full Postal Address |
|---------|---|-----|--------------------|--------------------|---|
| 1. | Lebaku Vijaya Krishna Reddy S/o Narayana Reddy | 56 | Government Service | Honorary President | # 1/86, BRAHMANA PALLI - 516 126, Rajampeta Mandal, Cuddapah District. |
| 2. | Gadi Kavitha D/o Srinivasulu Reddy | 40 | Social Work | President | # CHANDRASEKHARA PURAM - 524 316, Kodavalur Mandal, SPSR Nellore District. |
| 3. | Babu Vivekananda S/o D. Ramesh | 28 | Research Scholar | Vice President | # 16-10-118, Sri Hari Nagar, 2 nd line, Opp: Lakshmi Prasanna Honda Showroom, Mini bypass Road, NELLORE - 524 003. |
| 4. | Shaik Abdhulla S/o Mahaboob Basha | 28 | Un-employee | Secretary | # GARIMENAPENTA - 524 221, Kondapuram Mandal, SPSR Nellore District. |
| 5. | Vedicherla Venkata Vyshnavi D/o Radha Krishna | 25 | Private Employee | Joint Secretary | # 488 B, Model Export Bavan, VTPC, Peenya Industrial Area, BENGULURU - 560 058, Karnataka. |
| 6. | Padavala Revathi D/o Vasu | 28 | Research Scholar | Treasurer | # RK Nagar, Nazeer Thota, Nawab Peta, NELLORE - 524 002. |
| 7. | Uppaluru Dadakalandar S/o Sekshavali | 29 | Research Scholar | EC Member | # 22/20, Moulana Azad Street, PRODDATUR - 516 360, Cuddapah District. |
| 8. | Ramanadhapuram Pavani D/o Velu | 29 | Research Scholar | EC Member | # 26-1-1655, Masters Colony, Near Sessa Reddy School, Padarupalli, NELLORE - 524 004. |

✓ G. Kavitha

PRESIDENT

6. CERTIFICATES:

1. Certified that the Society is formed with no profit motive and no commercial, political activity is involved in its working.
2. Certified that the Society would not engage in any agitational activities to ventilate grievances.
3. Certified that the Salaries of the Office bearers are not paid from the funds of the Society.
4. The signatures of the Executive Body Members are genuine.

✓ *Dr. Kanitra*

PRESIDENT

DOCUMENT - II

RULES AND REGULATIONS

1. NAME OF THE SOCIETY : VIKRAMA SIMHAPURI UNIVERSITY ALUMNI ASSOCIATION
In short (VSU Alumni Association)
2. ADDRESS OF THE SOCIETY : # 26-1-1655, Masters Colony,
Near Sesha Reddy School, Padarupalli,
NELLORE - 524 004, SPSR Nellore District.
3. AREA OF OPERATION : Anywhere in Andhra Pradesh State.
4. ELIGIBILITY:
 1. Vikrama Simhapuri University means the University constituted under Act No. 29/2008 enacted by the legislature of the State of Andhra Pradesh on 25th June 2008.
 2. 'Alumni' mean Old students of V.S. University College of Arts, Management and Sciences & VSU College, Nellore and VSU College, Kavali.
 3. 'General Body' means A body of Alumni members of VS University (mentioned in 3 (2)) who pay the require fee to become members of Alumni Association of Vikrama Simhapuri University, Nellore.
5. MEMBERSHIP:
 - (1) It is mandatory to Alumni, Management and Faculty members of Vikrama Simhapuri University, irrespective of caste, colour or creed and religion and to those who have completed the age of 18 years and attained majority.
 - (2) Membership of the Alumni Members of Vikrama Simhapuri University
 - (3) There shall be two categories of Membership: (i) Annual membership Rs. 100/- and (ii) Life Membership Rs.10,000/-.
 - (4) A member can opt for either two of the categories. If the annual subscription of any member remains in arrears for over eleven months from the due date, i.e., 1st of January every year, he/she shall cease to be a member. On 1st January, the list of members shall be finalized and notified by the Secretary. A copy of it shall be put on the notice board of the Alumni Association of Vikrama Simhapuri University. It shall also be sold to members on a fixed payment if they required it.
 - (5) Every member of the Association shall pay such amount from time to time as prescribed as membership fee by the General Body.

G. Kavitha

PRESIDENT

6. PATRONS:

Gentlemen of status and rank may be invited by the Managing Committee to become Patrons and Vice Patrons and by paying donation as approved by the Executive Committee.

7. FORFEITURE OF MEMBERSHIP:

- a. Those who resign in writing and whose resignations are accepted by the Executive Committee.
- b. Those who fail to attend three consecutive Executive committee meetings.
- c. Those who are expelled by the Executive Committee.

Those persons, whose membership is forfeited, can resign as members subject to the approval of the managing Committee on payment of such fee due or as determined and within the time laid down by Executive committee.

8. FUNCTIONS OF THE ASSOCIATION:

1. To provide an ideal platform for the welfare of Alumni as well as networking at students at Vikrama Simhapuri University with alumni and social/ professional networking for mutual benefits in accordance and professional areas and there by contribute towards the development of Vikrama Simhapuri University at large.
2. To groom every individual student of Vikrama Simhapuri University where they experience enriched calibration and enables the innovation into strategic imagination.
3. To promote and foster mutually beneficial interaction between the Alumni and the present students of the Vikrama Simhapuri University and between Alumni themselves.
4. To encourage, promote and facilitate education, research and other activities of the Vikrama Simhapuri University.
5. To establish a single, secure database of all the alumni of Vikrama Simhapuri University and members of the association to help people connect with each other.
6. To encourage the Alumni to take up an active interest and participate in the work and progress of Institute so as to contribute towards enhancement of the social utility of their Alma Mater.
7. To establish, maintain, control and manage Chapters of the Association in India and Abroad as a means to increase participation of Alumni.
8. To help the Alumni with their technical programmes through involvement (voluntary or otherwise) of other alumni and faculty of the institute.

G. K. K. K.

PRESIDENT

9. To organize and establish scholarship funds to help the needy and deserving students.
10. To institute prizes and awards for outstanding project work, research papers or other professional activity by the students of the institute.
11. To work for providing placement services to the students and alumni of Vikrama Simhapuri University.
12. To recognize outstanding social and community service by the Alumni and the students.

9. GENERAL BODY MEETING:

- a. The General Body meeting shall be conducted compulsorily every year in the month of July. But in special circumstances it may be conducted at any time if necessary. The quorum for the General Body meeting shall be 100 members or 1/3rd of the members present at the meeting. The General Body can modify the rules of the Society subject to the statutory provisions made in the Andhra Pradesh Societies Registration Act 35 of 2001.
- b. It shall meet at least once in a year.
- c. An extra-ordinary meeting of the General Body shall be convened on a special requisition of 1/3 members of the Association or at the instance of Executive Committee to discuss any matter of urgency, consistent with the aims and objectives of the Association.
- d. The notice of holding any General Body meeting shall be seven days. However an extra-ordinary meeting may be held at a shorter notice i.e., two days.

10. POWERS AND FUNCTIONS OF THE GENERAL BODY:

- a. The General Body shall be supreme policy and decision making body having power to deal with any matters coming within the purview of the Association.
- b. It shall elect the members of the Executive Committee in accordance with the provisions of this constitution.
- c. It shall review the activities of the Association.
- d. It shall offer suggestions for the general working of the Association.
- e. It shall consider any other issue brought forward by members of the Association, provided that it is within the purview of the aims and objectives of the Association.
- f. It shall approve the Annual report submitted by the Secretary.

< Dr. Kanitha

PRESIDENT

- g. It shall approve the statement of income and expenditure of the previous year. It shall appoint an auditor for the purpose.
- h. It shall have the power to appoint different committees for more effective functioning of the Association and to report to the General Body on matters of importance.
- i. To elect the members of Executive Committee/ Governing Body.
- j. To pass the budget for the ensuing year and approve the income and expenditure statement of the previous year.
- k. To receive and approve the annual report of Society.
- l. To appoint an Auditor.
- m. To transact any other matter for the benefit of the Society.
- n. The quorum of the Executive Body meeting shall be $2/3^{\text{rd}}$ of the members.

11. EXECUTIVE COMMITTEE AND ITS FUNCTIONS:

- a. The Executive Committee shall consists of 8 members such as Honorary President, President, Vice-President, Secretary, Joint-Secretary, Treasurer, and two Executive Members.
- b. The term of office of the Executive Committee shall be three years and shall be in office for three years, starting from 1st January to 31st December.
- c. No person shall hold office for more than three consecutive terms.
- d. Any member of the executive Committee who absents without intimation for three consecutive meetings of the committee shall automatically cease to be a member of the Executive committee can either enunciate or co-opt another member.
- e. Executive Committee shall meet at least once in every four months failing which the bearers will forfeit their positions forthwith.
- f. Executive Committee has power to appoint or establish or to remove any member.
- g. It must scrutinize the financial position of the Association.
- h. The Quorum for it shall be $2/3$ of the Executive Committee members.
- i. No member of the Executive committee shall accept to hold any official position or post in the University Administration either by nomination expect Honorary President.

← Gr. Kavita

PRESIDENT

- j. Vice-Chancellor/ Registrar will be the Honorary president of Alumni Association as well as Advisory Committee of the Association.
 - k. If anyone found to be in contravention, such a member shall resign or forfeit immediately his office in the Executive Committee, except those Executive Committee members who have already been holding such positions prior to the date of ratification by the General Body.
 - l. Any vacancy in the Executive Committee, except that of President and Secretary, shall be filled by co-option by the Executive Committee; that of the President shall be filled by the Vice-President and of the Secretary by the Joint-Secretary.
12. POWERS AND FUNCTIONS OF THE EXECUTIVE COMMITTEE:
- 1. The Executive Committee shall be responsible for the implementation of decisions and direction of the General Body.
 - 2. It shall have power
 - i. To educate and to enlighten the Old Students on their rights and duties within the University system enunciated in the rules and regulations and bye-laws of the University, U.G.C, and State Government in the judicial decisions.
 - ii. To make plans and proposals for the general welfare of the Old students.
 - iii. To co-operate with the administration as and when required, without prejudice to the common interests of the Old students and the aims and objectives of the Association.
 - iv. To mobilize resources for the Association besides membership fee.
 - v. To convene General Body meeting as when required, as stipulated in the Articles.
 - vi. To propose amendments to the articles of the Association.
13. ELECTION AND NOMINATIONS:
- 1. Elections to the Executive Committee will be conducted by the Election Officer.
 - 2. Election officer will be nominated by the Executive Committee.
 - 3. Election Officer shall not contest for any position in the Executive Committee or campaign for any contestant.
 - 4. The Election Officer shall be assisted by the Executive Committee in all respects for the smooth conduct of elections.
 - 5. A contestant for the Executive Committee shall have two full years of Service to his credit in conformity with the position of two-year duration on the Executive Committee he aspires for.
 - 6. The other rules of the Elections shall be devised by the Election Officer, and his/her decision shall be the final in all matters of dispute.

← *G. Kanitra*

PRESIDENT

14. PLEDGE TO BE TAKEN BY EVERY MEMBER:

The following pledge shall have to be taken by every member of the Association soon-after admission.

"We stand as one fairly bound to each other with love and respect and will work honestly to the best of our ability."

15. DUTIES OF THE OFFICE BEARERS IN THE EXECUTIVE COMMITTEE:

1. HONORARY PRESIDENT:

The Honorary President shall attend all the General Body and Executive Committee meetings and provide his suggestions to the members. But he has no right to participate in the voting pattern.

2. PRESIDENT:

- a. The President shall preside over the executive Committee and the General Body and special meetings of the Association.
- b. The President shall have the Casting Vote in case of a tie on any issue put to vote either by show of hands or by secret ballot.
- c. The President shall oversee the functioning of the Office Bearers and Sub-Committee, if any, of the association in general.
- d. The President has authorized to borrow loans, from banks and financial institutions, execute required loan documents and to sign on behalf of the Association with the approval of Executive Committee.
- e. The President has authorized to acquire, purchase, utilize, sell and mortgage the movable and immovable properties of the Association on behalf of the Association with the approval of Executive Committee.
- f. Thus the President is total head of the Association.

3. VICE PRESEDNT:

Vice President shall function as President in the absence of the President and also perform such functions as the President may delegate to him from time to time.

4. SECRETARY:

- a. The Secretary is the Chief Executive of the Society. The Secretary shall be the person vested with the authority to sue or to be sued in Court of law in respect of any dispute or disputes concerning the Association provided always that the Secretary is authorized to delegate this authority to any member or members nominated by her as may deem fit in the best interests of the Association.

< G. Kavitha

PRESIDENT

- b. The Secretary shall maintain a Register of Members and Minutes Book.
- c. The Secretary shall prepare and submit to the Executive Committee the Annual reports and get them ratified by the General Body at its annual General Body meeting.
- d. The Secretary shall be the Corresponding Officer of the Association.
- e. The Secretary should attend to all correspondence relating to the Association and its sister organization. All appointments under the Association should be made by the Secretary and he may delegate such power to any Office Bearers for specific period. All the assets and liabilities should be in the name of the Association represented by the name of Secretary and Correspondent. The Secretary is empowered to receive donations from the public and grants or remuneration from Government and account for the Association's accounts and spend the amount in the way in which he thinks best.

5. JOINT SECRETARY:

- a. The Joint Secretary shall assist in all its functions and perform such duties as the Secretary which may delegate to him from time to time as per the occasion demands.
- b. The Joint Secretary shall also perform such duties that the President or the Executive Committee may assign to him from time to time.

6. TREASURER:

- a. The Treasurer shall be responsible to maintain the Records pertaining to all the Financial aspects.
- b. The Treasurer shall be authorized to keep an impress cash to meet the exigencies of the Association. The Treasurer shall deposit it all moneys received in the bank or banks duly approved by the executive committee by way of a resolution recorded in the minutes book.
- c. The Treasurer shall maintain or cause to maintain the following books for the Association Cash Books, Ledgers, Receipts and Vouchers.

7. EXECUTIVE COMMITTEE MEMBERS:

The Executive Committee Members has to do the duties entrusted to them by the President/ Secretary from time to time as per the occasion demands, for the functioning if the Association with its activities.

16. FUNDS:

To carry out the objects of the Society, funds will be raised by donations, gift and other offerings as may be determined by the Executive Committee.

Dr. Kavita

PRESIDENT

The Association shall be authorized to make an application for exemptional deductions to Income Tax Department under Section 11, 12.A and Section 80 G of Income Tax Act, 1961.

The funds of the Association shall be spent for the attainment of the objects of the Association and no portion there of shall be paid or transferred directly or indirectly to any of its members through by any means. Funds of the Association should be deposited in a schedule bank in the name of the Association and bank account operated jointly by the Honorary President and Secretary of the Association.

17. ACCOUNTS & AUDIT:

All the Financial Transactions shall be accounted and maintained in proper Records of vouchers, Cash Books, Ledgers etc., the accounts of the Association shall be audited by the qualified Chartered Accountant and the financial years of the Association shall be April 1st to March 31st.

18. AMENDMENTS:

No amendments or alteration shall be made in the purpose of the Association unless it is voted by 2/3rd of the members present convened for the purpose and confirmed by 2/3rd of the members present in General Body Meetings. Such amendments are to be carried out only with the prior permission of the concerned Commissioner of Income Tax after the Association is registered U/S 12A of Income Tax Act, 1961 and in accordance with Sections 8 of A.P. Societies Registration Act, 35 of 2001.

19. WINDING UP:

If the General Body feels that it is necessary to wind up the Association after thoroughly examining all aspects, it can adopt a resolution to dissolve the Association. The assets etc., of the Association shall be transferred to another association having similar aims and objects. The assets of the Association shall, under the no circumstances, be shared or appropriated to or by among the members 2/3rd majority. In the event of winding up of the Association, if any property or balance of assets remains after set off of all its liabilities, such left over asset/assets shall be transferred to any other Association having similar aims and objects and which is also registered U/S 12 A and U/S 80G of income Tax Act, 1961 and in accordance with Section 24 of A.P. Societies Registration Act, 35 of 2001.

20. FILING OF ANNUAL LIST:

Every year the Association shall, within fifteen days from the date on which the General Body meeting was held, furnish a list to Registrar of Societies which shall contain the names and addresses of the members of the Managing Committee and Officer entrusted with the management of affairs of the Association.

21. DISPUTES:

In the event of any disputes, arises, the committee or the members of the Association in respect of any matter relating to the affairs of the Association, any member of the Association may proceed with the dispute under the provisions as mentioned in the A.P. Societies Registration Act, Section 23.

✓ *Govindaraj*

PRESIDENT

22. LIQUIDATION:

All the legal affairs of the Association movable properties shall be settled in accordance Section 26 of the A.P. Societies Registration Act, 35 of 2001 in the competent Civil Courts.

23. LIABILITY:

The Managing Committee shall be liable to discharge the debts etc., if any.

24. The Committee shall have the power to modify or amend or cancel any of these Rules and Regulations subject to the provisions of Societies Registration Act XXXV of 2001.

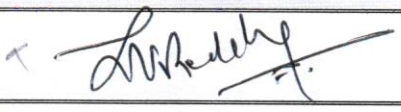

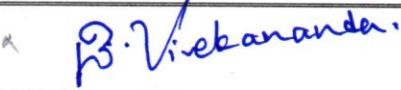
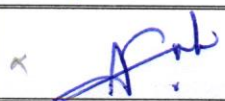
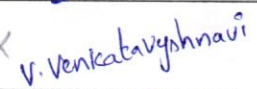
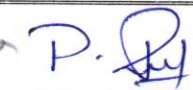
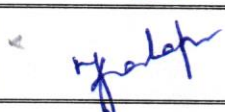
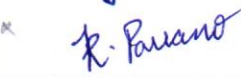
T. Kavitra

PRESIDENT

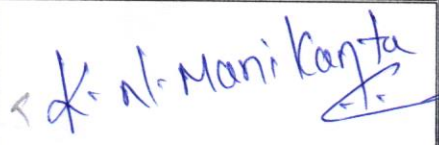

CERTIFICATE

It shall be after obtaining the approval of 2/3rd majority of the general body and in accordance with the statutory provision made under Act 35 of the Societies Registration Act, 2001.

Certified that this is the true and correct copy of the Memorandum of the Rules and Regulations of "VIKRAMA SIMHAPURI UNIVERSITY ALUMNI ASSOCIATION", Nellore, SPSR Nellore District.

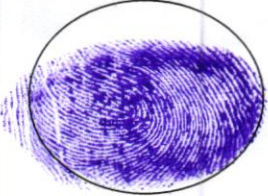


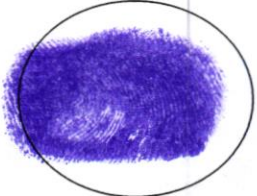


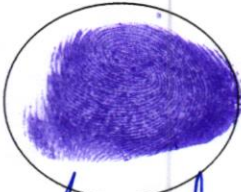


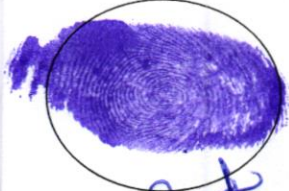


| SL NO. | NAME OF THE MEMBER | DESIGNATION | SIGNATURE OF THE MEMBER |
|--------|-------------------------|--------------------|--|
| 1. | L. Vijaya Krishna Reddy | Honorary President |  |
| 2. | G. Kavitha | President |  |
| 3. | B. Vivekananda | Vice President |  |
| 4. | Sk. Abdhulla | Secretary |  |
| 5. | V. Venkata Vyshnavi | Joint Secretary |  |
| 6. | P. Revathi | Treasurer |  |
| 7. | U. Dadakalandar | EC Member |  |
| 8. | R. Pavani | EC Member |  |

WITNESSES WITH ADDRESS:

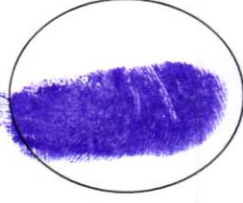
| SL NO. | NAME OF THE PERSON (S/o, D/o, W/o) | OCCUPATION | ADDRESS | SIGNATURE |
|--------|--|-----------------|---|---|
| 1. | Dr. Kota Neela Mani Kanta S/o Narasimha Rao | Asst. Professor | # Flat No. A3, Sai Brindavan Apartment, RTO Office Road, B.V. Nagar, NELLORE - 524 004. |  |
| 2. | Chadipiralla Kiranmai W/o P. Vijaya Bhaskar | Asst. Professor | # Flat No. 301, Saila Viraz Apartment, Gomathy Nagar, NELLORE - 524 003. |  |


PRESIDENT

PHOTOGRAPHS AND FINGERPRINTS OF THE EXECUTIVE COMMITTEE MEMBERS OF THE ASSOCIATION "VIKRAMA SIMHAPURI UNIVERSITY ALUMNI ASSOCIATION", SITUATED AT # 26-1-1655, MASTERS COLONY, NEAR SESA REDDY SCHOOL, PADARUPALLI, NELLORE - 524 004, SPSR NELLORE DISTRICT.

| SL No. | Finger Print in Black Ink (Left Thumb) | Passport Size Photograph | Name & Permanent Postal Address of the Executive Members |
|--------|--|---|--|
| 1. |   |  | <p>Lebaku Vijaya Krishna Reddy S/o Narayana Reddy # 1/86, BRAHMANA PALLI - 516 126, Rajampeta Mandal, Cuddapah District.</p> |
| 2. |   |  | <p>Gadi Kavitha D/o Srinivasulu Reddy # CHANDRASEKHARA PURAM - 524 316, Kodavalur Mandal, SPSR Nellore District.</p> |
| 3. |   |  | <p>Babu Vivekananda S/o D. Ramesh # 16-10-118, Sri Hari Nagar, 2nd line, Opp: Lakshmi Prasanna Honda Showroom, Mini bypass Road, NELLORE - 524 003.</p> |
| 4. |   |  | <p>Shaik Abdhulla S/o Mahaboob Basha # GARIMENAPENTA - 524 221, Kondapuram Mandal, SPSR Nellore District.</p> |

5.

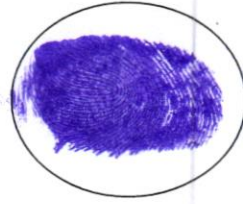


V. Venkatajshnavi



Vedicherla Venkata Vyshnavi
D/o Radha Krishna
488 B, Model Export Bavan,
VTPC, Peenya Industrial Area,
BENGULURU - 560 058,
Karnataka.

6.

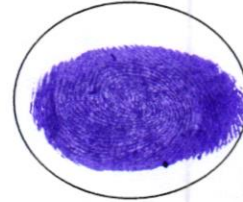


P. Revathi



Padavala Revathi
D/o Vasu
RK Nagar, Nazeer Thota,
Nawab Peta,
NELLORE - 524 002.

7.

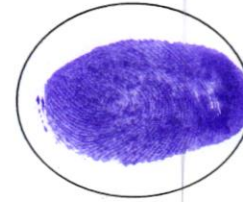


D. Dadakalander



Uppaluru Dadakalander
S/o Sekshavali
22/20, Moulana Azad Street,
PRODDATUR - 516 360,
Cuddapah District.

8.

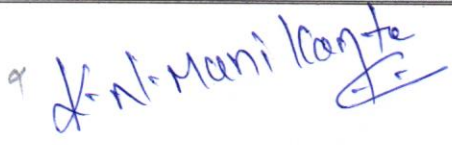



R. Pavani



Ramanadhapuram Pavani
D/o Velu
26-1-1655, Masters Colony,
Near Sessa Reddy School,
Padarupalli,
NELLORE - 524 004.

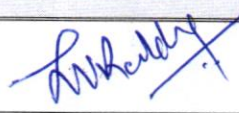

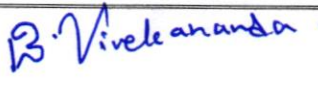
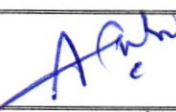
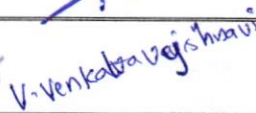
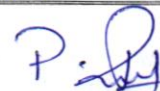
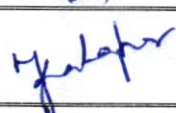
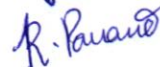
SIGNATURE OF THE WITNESSES WITH ADDRESS

| SL NO. | NAME OF THE PERSON (S/o, D/o, W/o) AND ADDRESS | SIGNATURE |
|--------|---|--|
| 1. | Dr. Kota Neela Mani Kanta S/o Narasimha Rao # Flat No. A3, Sai Brindavan Apartment, RTO Office Road, B.V. Nagar, NELLORE - 524 004. |  |
| 2. | Chadipiralla Kiranmai W/o P. Vijaya Bhaskar # Flat No. 301, Saila Viraaaz Apartment, Gomathy Nagar, NELLORE - 524 003. |  |

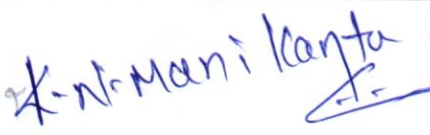
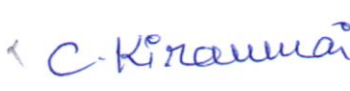

PRESIDENT

DECLARATION

We the several persons as under signed are being formed into an Association named as "VIKRAMA SIMHAPURI UNIVERSITY ALUMNI ASSOCIATION" and are desirous to Register the said Society under the Andhra Pradesh Societies Registration Act, 35 of 2001.

| SL NO. | NAME OF THE MEMBER | DESIGNATION | SIGNATURE OF THE MEMBER |
|--------|-------------------------|--------------------|--|
| 1. | L. Vijaya Krishna Reddy | Honorary President |  |
| 2. | G. Kavitha | President |  |
| 3. | B. Vivekananda | Vice President |  |
| 4. | Sk. Abdhulla | Secretary |  |
| 5. | V. Venkata Vyshnavi | Joint Secretary |  |
| 6. | P. Revathi | Treasurer |  |
| 7. | U. Dadakalandar | EC Member |  |
| 8. | R. Pavani | EC Member |  |

WITNESSES WITH ADDRESS:

| SL NO. | NAME OF THE PERSON (S/o, D/o, W/o) | OCCUPATION | ADDRESS | SIGNATURE |
|--------|--|-----------------|--|---|
| 1. | Dr. Kota Neela Mani Kanta S/o Narasimha Rao | Asst. Professor | # Flat No. A3, Sai Brindavan Apartment, RTO Office Road, B.V. Nagar, NELLORE - 524 004. |  |
| 2. | Chadipiralla Kiranmai W/o P. Vijaya Bhaskar | Asst. Professor | # Flat No. 301, Saila Viraz Apartment, Gomathy Nagar, NELLORE - 524 003. |  |


PRESIDENT



A F F I D A V I T

I, RAMACHANDRAPURAM VELU, S/o Armugam, aged 54 years, residing at # 26-1-1655, Masters Colony, Near Sesha Reddy School, Padarupalli, NELLORE - 524 004, SPSR Nellore District, A.P., do hereby solemnly affirm and state as follows:

I am residing at # 26-1-1655, Masters Colony, Near Sesha Reddy School, Padarupalli, NELLORE - 524 004, SPSR Nellore District, A.P. My daughter RAMACHANDRAPURAM PAVANI elected as EC Member of VIKRAMA SIMHAPURI UNIVERSITY ALUMNI ASSOCIATION. I arranged office room for the above society at my house for the communications and transactions of the Society.

The transactions of the Society are being carried out in my residence at # 26-1-1655, Masters Colony, Near Sesha Reddy School, Padarupalli, NELLORE - 524 004, SPSR Nellore District, A.P., for Free of Rent. I undertake to make myself liable for any action that may be taken by any authority if what I have stated above if found to be not true.

*Velu**

DEPONENT

Solemnly affirmed and executed before me
this day of December, 2021 at Nellore.

ATTESTED

D. Srinivasulu
23/12/21

D. SRINIVASULU, B.A. B.L.,
Advocate & Notary

Thygarajanagar, Vedayapalem, Nellore-4
Appointed by Govt of A.P. INDIA
Cell : 9346652558, 8686461499





ఎలెక్ట్రీసిటీ బిల్లు
NELLORE

సర్కిల్:

బిల్లు నెంబరు: 09/11/2021/15381

బిల్లు తేదీ: 10348

బిల్లు నెంబరు: R. VELU

పేరు: 3311306209752

విద్యుత్ కనెక్షన్ నెం: 3311306209752 IRDA

రెవిన్యూ కార్యాలయము: B. V. NAGAR

సెక్షన్: 06-KPALEM

డిస్ట్రిబ్యూషన్: 331000M v211031.03

మెట్రిక్ కోడ్: 304311130372

ట్రాన్స్మిషన్ కోడ్: C 1

కేటగిరి: ఉపకేటగిరి: పేజీ: 3-00 1-00

అనుమతించిన లోడ్: వారున్న లోడ్:

మీటరు స్థితి: ప్రస్తుత ఫారము: 01 01

కె.డబ్ల్యు.హెచ్: 8393.00 8147.00

కె.వి.ఎ.హెచ్: 0.00 0.00

సోలార్:

నెల: Oct 21 - Nov 21

పాత మీటర్ కె.డబ్ల్యు.హెచ్:

పాత మీటర్ కె.వి.ఎ.హెచ్:

దిశ్చ యూనిట్లు 246kWh/0kVAh

(కె.డబ్ల్యు.హెచ్/కె.వి.ఎ.హెచ్)

సరాసరి: 288

సోలార్ యూనిట్స్: 2.69 వ యూనిట్స్ 1.00

దిశ్చ ఎం.డి. పి.ఎఫ్: 1166.60

వినియోగం / కనీస చార్జీలు: 30.00

స్థిర చార్జీలు: 50.00

కస్టమర్ చార్జీలు: 0.00

రెఫెసిటర్ సర్చార్జీ: 14.76

విద్యుత్ సుంకము: 0.09

విద్యుత్ సుంకము పై వడ్డీ: 25.00

అలస్యమునకు సర్చార్జీలు: 0.00

ఇతర చార్జీలు: 0.00

సర్దుబాటు మొత్తము: -0.45

సవరణ (+/-): 1286.00

బిల్లు మొత్తము: 0.00

ప్రభుత్వ వడ్డీ: 0.00

నికర బిల్లు నష్టి తరువాత: 1160.00

2446.00

వాయిదా మొత్తము: 0.00

ఎక్సైజ్ 1 నుంచి అకౌంట్లు: 24/11/2021

అకౌంట్ల మొత్తము: 09/12/2021

1807.00/- 17/09/21

600.00

గడువు తేదీ: Make Digitalpayment

సరఫరా: నెలకు/నెలకు/Mobileapp

చివర జమచేసిన మొత్తము: తేదీ:

ఎస్.డి. బిల్లు:

velu <

సాంఘిక నిర్వహణలో పాటించవలసిన పద్ధతులు -

1. ప్రతి సంవత్సరము అనగా జనవరి 1వ తేదీ నుండి డిసెంబరు 31వ తేదీ లోపు మీ సంస్థయొక్క ప్రస్తుత/ నూతనంగా ఎన్నికైన కార్యకర్తల కమిటీని, ఆడిట్ లోర్డులను జిల్లా రిజిస్ట్రారువారి కార్యాలయమునకు ఆన్లైన్ ద్వారా సమర్పించవలెను. దీనినే మన పరిశోధనా రెన్యూవల్ అని పిలుస్తారు.
2. ఏ కారణాలవలనైనా రెండు సంవత్సరములు రెన్యూవల్ చేయని యెడల తదుపరి సంవత్సరం మూడు సంవత్సరముల ఆడిట్ లోర్డులు, కమిటీ మెంబర్లు ఛాట్లు, వారి అనుబంధ ప్రాజెక్టులతోపాటు రెన్యూవల్ అప్లికేషన్లను జిల్లా రిజిస్ట్రారువారి కార్యాలయమునకు ఆన్లైన్ ద్వారా సమర్పించి తదుపరి వారి కార్యాలయంలో కమిటీ మెంబర్లు అందరూ తాజరయి వారి ఎదుట సంతకములు చేయవలసి ఉంటుంది.
3. ప్రతి సంవత్సరము జనరల్ ఛాన్సెలర్ సమావేశమును నిర్వహించి ఆ సమావేశమునందు గత సంవత్సరపు ఆడిట్ మరియు రెన్యూవల్ లోర్డులను (సాంవత్సరిక నివేదికలను), ప్రస్తుత సంవత్సరపు బడ్జెట్ను ఆమోదించవలెను. మరియు ప్రస్తుత కార్యకర్తలైన కౌన్సిలర్లతోపాటు కమిటీని ఎన్నుకొనడమే చేయవలెను. నూతన కార్యకర్తలను ఎన్నుకోవలసి వచ్చినపుడు ప్రస్తుత కమిటీలో 1/3 వంతు మాత్రమే కొత్త మెంబర్లు ఎన్నిక కావలెను. పై విషయములన్నింటినీ సమావేశముల మునిషిప్ బుక్ నందు నమోదుచేసి కమిటీ మెంబర్లు సంతకములు చేయవలెను.
4. ప్రతి మూడు నెలలకొకసారి కార్యకర్తల కమిటీ సమావేశాన్ని ఏర్పాటుచేసుకొని ఆ సమావేశములో తదుపరి మూడు నెలల కాలంలో చేయవలసిన కార్యక్రమాల రూపకల్పన, నిధుల సమీక్షణ, ప్రస్తుత భద్రతలు మొదలైన విషయాలను చర్చించుకొని, రూపొందించిన కార్యక్రమాలను అమలు పరచవలెను. కార్యకర్తల కమిటీ సమావేశపు మునిషిప్ బుక్ లో రిజిస్ట్రారు వారి కార్యాలయము నందు సమర్పించవలసిన అవసరం లేదు.
5. రూపొందించుకొన్న కార్యక్రమాలను అమలు పరచిన వెంటనే వాటి ఛాట్లు, దిన ప్రతికలలో వాటి గురించి వార్తలు, సేకరించిన నిధుల రిపోర్టులు, ఖర్చుల బిల్లులు, వోచర్లు భద్రపరచి మీ అకౌంటెంట్ లోనే ఆడిట్ వద్దకు పంపినట్లైన వాటి నుంచి ఆర్థిక సంవత్సరంతమున డ్రాఫ్ట్ బుక్, రెజిస్ట్రారు మరియు అకౌంటు స్టేట్మెంట్లు తయారు చేయటం పిలువబడుతుంది.
6. ప్రముఖులెవరైనా సంస్థ కార్యక్రమాలను సందర్శించినపుడు వారి అభిప్రాయములు వ్రాయటం గాను విజిటింగ్ బుక్ ను ఉపయోగించవలెను.

- ఇతర వివరములకు:

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